



MONTAGUE PARKS & RECREATION DEPT.

FUN TIMES

56 First St.
 Unity Park Fieldhouse
 Turners Falls, MA 01376

(413) 863-3216 - p
 (413) 863-3229 - f

www.montague.net

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MPRD accepts many credit/debit cards including:



The Town of Montague is an Equal Opportunity Employer & Provider.



Staff:

- Jon Dobosz, CPRP, CPO
Director of Parks & Recreation; recdir@montague-ma.gov
- Jennifer Peterson,
Clerk/Bookkeeper; recclerk@montague-ma.gov

Parks & Recreation Commission:

- Dennis Grader, Chairperson
- Barbara Kuklewicz, Vice Chairperson
- Albert Cummings, Secretary

MPRD is a proud member of:

Pioneer Valley Parks & Recreation Association
 Massachusetts Recreation & Parks Association
 National Recreation & Parks Association
 New England Parks Association
 National Alliance of Youth Sports
 ...and we are a *Playful City USA* Community!



Connect With Us...

Address: Unity Park Fieldhouse
56 First Street
Turners Falls, MA 01376

Office Hours: Mondays - Fridays
8:30am - 4:30pm

Phone: (413) 863-3216

Fax: (413) 863-3229

Website: www.montague.net



facebook.com/Montague-Parks-Recreation

Please Note: We're in the office almost all the time, but we do encourage you to give us a call to let us know you are on your way to visit. If we're not in please be patient, that means that we are tending to duties outside the office that help us provide the community with the best possible service.

MISSION STATEMENT -

The Montague Parks and Recreation Department is dedicated to enhancing the quality of life and the sense of community to the residents of the Town of Montague through the delivery of safe, healthy, diverse, accessible, quality, year-round leisure-time experiences, in addition to, maintaining and preserving its parks and resources.

VISION STATEMENT -

We will enrich the lives of our constituents and contribute to the cultural and economic fabric of our community through the combined efforts of programs, special events, parks and facilities, and effective administration;

.....**Programs** – we will offer creative, accessible, and well-structured programs where community members will be able to experience physical, mental, and social benefits

.....**Special Events** – we will help build a sense of community with events that attract and encourage social bonding amongst citizens of various backgrounds. These events will also provide a revenue source for our scholarship program

.....**Parks & Facilities** – we will provide clean, accessible, and safe parks and facilities which will be a source of pride for community members

.....**Administration** – we will display a high level of customer service, where administration will strive for continued efficiency in various organizational duties, in addition to properly training all staff and volunteers in departmental standards and practices.

Photographs of Participants - Occasionally we will take pictures during programs and events for use in our program brochures and Facebook © page. If you or any member of your family DO NOT wish to have your picture taken, please contact our office at 863-3216 or see us at the event immediately. By not informing us, you give permission to use those photos in MPRD promotional material.



YOUTH SOCCER

START SMART © SQUIRTS SOCCER – Grades K - 2



Our Start Smart curriculum focuses on the individual skills of each child. Start Smart © Sports Development Programs have been developed by the National Alliance for Youth Sports to help kids get ready for sports through building self-esteem and a step-by-step learning approach. Players will also participate in mini-games.

SHINGUARDS ARE REQUIRED - CLEATS ARE PROHIBITED.

Who: Children in grades K – 2

When: Saturdays - September 10 – October 22; 10:00am – 11:00am

Fee: Montague Residents – \$30, Non Residents – \$35

Maximum Enrollment: Dependent upon the number of volunteer coaches.

To successfully deliver the Start Smart Curriculum, parents will be requested to play an active role in the program (easy to follow instructions included).



***JUNIOR &
SENIOR
TRAVEL
SOCCER INFO.***



JUNIOR & SENIOR TRAVEL SOCCER

At this level, players enjoy the opportunity to play against those from other towns. We are members of the Tri-County Youth Recreation League and play teams from Bernardston, Erving, Greenfield, and Vernon to name a few. Games scheduled for Saturday mornings. Home games are played at Highland Park in Millers Falls. All teams are co-ed.

SHINGUARDS ARE REQUIRED - SOCCER CLEATS ARE ENCOURAGED.

Junior Travel Team – Grades 3 & 4 (Games will be 5 v 5)
Fees: Montague Residents – \$45, Non Residents – \$50
Enrollment Minimum (per team): 7, Enrollment Maximum: 10



Senior Travel Team – Grades 5 & 6 (Games will be 7 v 7)
Fees: Montague Residents – \$50, Non Residents – \$55
Enrollment Minimum (per team): 9, Enrollment Maximum: 14

Practices - Week of September 10. Time at coach’s discretion.

Games – Saturday mornings; **September 10 – October 29 (Jamboree)**
- Practices & Home Games are played at Highland Park, Millers Falls

COACHES ARE NEEDED - TRAINING IS PROVIDED.

FALL TENNIS LESSONS

September 10 - October 15

Who: Children ages 7 & Up
When: Saturday mornings; starting at 9:00am
(45-minute classes)
Where: Turners Falls High School, Tennis Courts
Fee: Montague Residents = \$50
Non-residents = \$55



Coach Andrew Varnon is all geared up and ready to teach our future Wimbledon Champions. We all know our kids will make quite a racket!

Multiple classes may be created to accommodate varying skill levels

Registration Deadline:
Thursday, Sept. 8

BLUEFISH SWIM TEAM



The Bluefish is a recreational/competitive swim team that has been around for over 30 years. The Team consists of groups according to ability; novice through advanced. We are proud members of the Pioneer Valley Swim League. Meets are held on Saturdays.

Who: Open to all area youth able to successfully complete an in-pool swim test

When: Mid-October through early March 2017

Practices —> Mon/Wed/Thurs evenings;

Session I: 5:30pm – 6:30pm (Novice & Intermediate)

Session II: 6:30pm – 8:00pm (Juniors & Seniors)

Meets —> Saturdays (Home/Away); December through March

Where: Turners Falls High School Swimming Pool

Fees (*Per Swimmer):

Montague Residents -

- Session I Group = \$190

- Session II Group = \$200

Non Residents -

- Session I Group = \$210

- Session II Group = \$220



**Multiple Family Member Discount Available.*

Please contact the MPRD Office for inquiries regarding roster availability.

Scarecrow Stuffing Party

Saturday, OCTOBER 1, 2016

12:00pm - 2:00pm

Unity Park

Create the best scarecrow in your neighborhood, and join us for a **Scarecrow Stuffing Party!**

Make your new family member the talk of the town.

Fees: Scarecrows = \$5 per scarecrow; if you bring your own clothes = \$3!

If you would like to donate some long sleeve shirts and pants that you're not using anymore, we will gladly take them off your hands. Drop them off at our office.

Rain Date: Sunday, October 2



PUMPKIN CARVING

AT THE

7TH ANNUAL

FRANKLIN COUNTY PUMPKINFEST!

Saturday, October 29; 2p - 9p

MPRD is sponsoring the pumpkin carving station at this year's Franklin County Pumpkinfest! Be sure to bring your pumpkin by, carve it, then have it registered to set a new record!



ANNUAL RAG SHAG PARADE

The Turners Falls VFW invite all ghouls, goblins, and ghosts to participate in one of the most unique and long-standing local traditions. Prizes will be given out for winners in various costume categories.

Who: Children in 6th Grade & Under

When: Monday, October 31

Where: Food City Parking Lot - Then down Avenue A



COMING ATTRACTIONS



YOUTH BASKETBALL PROGRAM -

REGISTRATION BEGINS: Montague Residents - Monday, Oct. 17

Non-residents - Monday, October 31

- **K-2 Intro Program - (Starts early January 2017)**
- **Travel Teams - (Starts Late November/Early December)**
 - *Junior Travel - Grades 3 & 4 - Boys & Girls Teams
 - *Senior Travel - Grades 5 & 6 - Boys & Girls Teams

**Junior/Senior Travel Teams:*

⇒ *Multiple teams may be created if there is enough registrants, AND, if we are able to secure coaches.*

⇒ *Depending on the number of players registered, combining levels & creating CO-ED teams may be necessary.*

Annual SAWMILL RIVER 10K RUN -

Saturday, December 31, 2016, Montague Center

[Pre-registration begins Monday, October 31]

Divisions: Youth (18 yrs. & Under), Open (19 - 39 yrs.), Master (40 - 49 yrs.), Senior (50 - 59 yrs.), Senior + (60 yrs. & Up)

**Long-sleeve T-shirts to the first 100 registrants*
Running gloves and refreshments, while supplies last*

USA Track & Field sanctioned

Proceeds benefit MPRD's Sponsor-A-Child Scholarship Program.



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REGISTRATION FORM

(Please DO NOT use this form for The Bluefish Swim Team. A separate brochure is available. Call for roster availability)

FAMILY Name: _____ (Participants will be registered under family/household name)

Address: _____

Mailing Address: (If different from above) _____

Home Phone Number: (_____) _____ E-mail Address: _____

(You will be placed on our Update Listserv)

(If ANY of the participants are under 18 years of age, please provide the following information:)

Parent Name: _____ Home #: (_____) _____ Cellphone/Pager #: (_____) _____
 Workplace: _____ Hours: _____ Work #: (_____) _____

Parent Name: _____ Home #: (_____) _____ Cellphone/Pager #: (_____) _____
 Workplace: _____ Hours: _____ Work #: (_____) _____

PARTICIPANT NAME #1: _____ Age: _____ D.O.B. ____/____/____ Grade: _____
 Program : _____ Dates/Session: _____ Fee: _____
 Program: _____ Dates/Session: _____ Fee: _____
 T-Shirt Size: _____ (Youth Small through Adult XL - Applies only to youth sports) **Sub-total = \$** _____

PARTICIPANT NAME #2: _____ Age: _____ D.O.B. ____/____/____ Grade: _____
 Program : _____ Dates/Session: _____ Fee: _____
 Program: _____ Dates/Session: _____ Fee: _____
 T-Shirt Size: _____ (Youth Small through Adult XL - Applies only to youth sports) **Sub-total = \$** _____

PARTICIPANT NAME #3: _____ Age: _____ D.O.B. ____/____/____ Grade: _____
 Program : _____ Dates/Session: _____ Fee: _____
 Program: _____ Dates/Session: _____ Fee: _____
 T-Shirt Size: _____ (Youth Small through Adult XL - Applies only to youth sports) **Sub-total = \$** _____

Medical/Emergency Information (Required): Name and number of Person(s) YOU designate for us to contact DURING PROGRAM TIME in case of emergency, or, in case of a child, if the parents cannot be reached:

Name: _____ Phone #: (_____) _____
Name: _____ Phone #: (_____) _____

\$ _____
TOTAL

- 1.) Do any of the participants have any medical conditions we should know about? Yes / No. If "Yes", please indicate below AND discuss with the Director: _____
- 2.) Are any of the participants currently taking any medications? Yes / No. If "Yes", please indicate below AND discuss with the Director: _____
- 3.) In an emergency situation, where we are unable to reach you, DO YOU GIVE PERMISSION for the individual registered to be transported to a hospital? Yes / No

I acknowledge that in enrolling my child or myself in the above program(s), he/she has my permission to participate in all activities associated with the programs) and that I, for my own account, and on behalf of both child and parents for any registered child, hereby agree to release, remise, indemnify and hold harmless the Town of Montague, Parks & Recreation Department, Gill-Montague School District (when programs are on district property), all of their officers, staff and agents, from any claim of liability related to any accident, injury, incident, illness or loss that may occur during this/these program(s):

_____ - ____/____/____

Signature: (If participant is under the age of 18, the signature must be provided by a parent or legal guardian)

Date

OFFICE USE ONLY - Payment Method: Cash / Check / Money Order

Check/Money Order #: _____ Date of Payment: _____ Office Personnel: _____