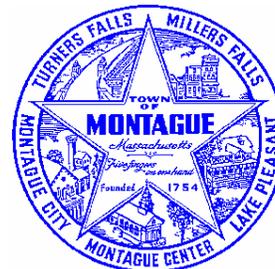


# Town of Montague Municipal Airport Commission

## Meeting Minutes

March 10, 2014



The meeting was called to order at 7:00 PM in the Airport Admin Bldg.

Commissioners present: David Brule, Keith LaRiviere, Gary Collins, Peter Golrick, Mike Sokolosky, and Rod Herzig (7:25)

Others present: Mickey Longo (MANAGER), Robert Regby and Dave K. (RC CLUB), and Owen Silbaugh (GALE)

Keith made a **Motion** to accept the minutes of the regular meeting of February 10, 2014, seconded by Mike, passed unanimously.

### GALE REPORT

AIP-15 (Archeological Investigation) the project is ready to close; no invoices have been submitted by the Tribes, checking on potential Town liability; we should get FAA assurance on this. Discussion of project close out process. AIP-16 (Preliminary Fence Design and Section 106) new plans were discussed; project changed so the fence is on the MF Road side rather than the hill side. AIP-17 (T/W 34 tie-in, rotating beacon, fix obstruction lights) New mitigation plan needed for relocating some NJ Tea plants, we need a specialist to assist us. Full Report attached.

### MANAGER REPORT

The Radio Control Flying Club (RC Club) presented some information on a geo-textile fabric that they would like to lay down as their new runway. This will be put on next month's agenda for discussion of a possible lease to help them ensure that it will be worth their investment. No commissioners raised any type of objection at this time. Statewide Security Camera Project raised questions of our future cost; should be on next meeting agenda for discussion. Full Managers Report attached.

**8:22** Mike made a **MOTION** to adjourn, second by Keith, passed unanimously.

Respectfully submitted: Peter Golrick

Voted \_\_\_\_ (Aye) \_\_\_\_ (Nay) \_\_\_\_ (Abstain) at an Airport Commission Meeting on: \_\_\_\_/\_\_\_\_/\_\_\_\_

\_\_\_\_\_  
(Airport Chair Signature)

Documents used:

Managers Report      Budget Spreadsheet      Gale Monthly Update

Commonly used Acronyms: **AIP** is Airport Improvement Plan; **BLS** is the Federal Bureau of Labor Statistics; **CPI** is the Consumer Price Index; **FAA** is the Federal Aviation Administration; **MassDOT A/D** is the Massachusetts Department of Transportation, Aeronautics Division; **FCFC** is the Franklin County Flying Club; **IFE** is Independent Fee Estimate; **NIT** is Narragansett Indian Tribe; **PAPI** is Precision Approach Path Indicator; **PILOT** is Payment In Lieu Of Taxes; **SHPO** is State Historic Preservation Officer; **THPO** is Tribal Historic Preservation Officer.