

**SELECTMEN'S MEETING  
MONDAY, November 2, 2009  
UPSTAIRS MEETING ROOM  
AGENDA**

31

- 1) **7:00 pm** Approve minutes of October 26, 2009
- 2) **7:01** Lewis Collins, Between the Uprights
  - Use of Public Property
  - 1 Day Liquor License
- 3) **7:10** Pole Location Hearing
  - To provide electrical pole for service to new house at 22 Old Sunderland Road, Montague
- 4) **7:20** Ben John, Laura Rooney
  - Discussion regarding property located at 32 Hillside Road, Montague
- 5) **7:40** Pam Kostanski, Montague Business Association
  - Placement of 6' – 8' Evergreen tree with lights and ornaments in band shell at Peskeompskut Park
- 6) **7:45** Raymond Zukowski, Police Chief
  - 111 F Request
  - Request for Civil Service Reserve Officers' list to make an appointment for a Temporary Full Time position
- 8) **8:00** Robert Trombley, WPCF Superintendent
  - CSO Update
- 7) **8:15** Frank Abbondanzio, Town Administrators Report
  - Disclosure of Financial Interest by Special Municipal Employee
  - Reserve Fund Transfer Request
  - Budget Updates
  - Updates
  - Other
- 8) **8:30** Executive Session, Litigation

**Other**

- Application to Place Sign, Object, Other Display or Exhibition/Vigil on Montague Center Town Common: Creche

**Announcements**

**Upcoming Meetings**

The next regularly scheduled Selectmen's Meeting will be held on **Monday, November 2, 2009** at 7:00 PM at the Montague Town Hall, Upstairs Meeting Room, 1 Avenue A, Turners Falls, MA.

The Town of Montague is an equal opportunity provider and employer