

**SELECTMEN'S MEETING AGENDA  
UPSTAIRS MEETING ROOM  
1 AVENUE A, TURNERS FALLS, MA  
MONDAY, September 20, 2010  
~Subject to change~**

28

- 1) **7:00 pm** Approve Minutes of August, 30 and September 7, 2010 if available
- 2) **7:01** Discuss Continuation of Four Day Work Week
- 3) **7:20** Walter Ramsey, Town Planner & Conservation Agent
  - Sign Green Communities Grant
  - Appoint Planning Board Member
- 4) **7:30** Mark Canon, La-Bodega the Latino Connection
  - Outdoor event on September 26, 2010
- 5) **7:40** Town Administrators Report
  - Approve and sign the Standard Form of Agreement between Town of Montague and Camp Dresser & McKee
  - Request to waive the issuance of the Industrial Development Bond for Mayhew Steel
  - Sign Close-Out Agreement for CDF I under the FY2006 CDBG
  - Request to Appoint Disabled Commuter Representative to Serve as a Non-Voting Member of the FRTA Advisory Board
  - Topics not anticipated covered in the 48 hour posting requirement

**Other**

- Use of Public Property, Booster Day Parade
- Use of Public Property, Veterans Day Parade
- Use of Public Property, Turners Falls RiverCulture

**Announcements**

**Upcoming Meetings**

The next regularly scheduled Selectmen's Meeting will be held on **Monday, September 27, 2010** at 7:00 PM at the Montague Town Hall, Upstairs Meeting Room, 1 Avenue A, Turners Falls, MA.