

-AMENDED-
SELECTMEN'S MEETING AGENDA
UPSTAIRS MEETING ROOM
1 AVENUE A, TURNERS FALLS, MA
MONDAY, October 21, 2013
- Subject to Change -

Meeting Being Taped:

- (1) **7:00 PM** Approve minutes of August 26, September 9, 16, 23, 30, October 7, and 15 2013, if available. Votes may be taken

- (2) **7:01** Brian McHugh and MJ Adams, FCRHA, Votes may be taken
 - FY2014 CDBG Informational Meeting; To discuss and solicit public input to the Town of Montague's FY2014 CDBG application
 - Sign FY12 CDBG Extension Request
 - Sign Authorization to Disburse No. 6, Unity Park Phase Two Improvements Project, \$2,695.00

- (3) **7:30** Registration for Assembly, Public Demonstration, or Use of Public Property: Rag Shag Parade, Avenue A, October 31, 2013, 5:30 PM to 7:00 PM, Insurance policy discussion, Votes may be taken

- (4) **7:40** Walter Ramsey, Town Planner, Votes may be taken
 - Authorize FY14 Green Communities Grant Contract
 - Authorize Sale of Land at Airport Industrial park to River Bluff Realty, LLC (Map 17, Lot 13A, 7.8 acres for \$132,000)
 - CDBG Public Info Session: Summary of Proposed Avenue A Streetscape Enhancements

- (5) **7:50** Frank Abbondanzio, Town Administrator's Report, votes may be taken (**additional item Involving a situation that arose after the 48 hour posting period**)
 - **Discussion and possible vote regarding the revocation of "License to Place a Sign or Object in the Right-of-Way" which was granted to Rodney B. Madison, 102 Avenue A, Turners Falls, MA on September 30, 2013**
 - **Discussion and vote whether to ratify the Board of Selectmen's Chairman's decision to revoke the above license immediately, effective October 17, 2013, due to the licensee's failure to comply with a provision of the license to obtain insurance coverage by October 10, 2013. The revocation notice was hand delivered by the Chairman, Mr. Fairbrother to Mr. Madison at 4:45 PM on Thursday, October 17, 2013.**
 - Sign United Nations Day Proclamation 2013
 - Topics not anticipated covered in the 48 hour posting requirement

- (6) **8:00** Executive Session, under G.L. c.30A §21 (a)(3); Discussion and possible vote regarding potential and pending litigation for the property located at 30, 34, 34R East Main Street and 33 Bridge Street Millers Falls, Votes may be taken

Other

The next regularly scheduled Selectmen's Meeting will be held **on Monday, October 28, 2013** at 7:00 p.m. at the Montague Town Hall, Upstairs Meeting Room, 1 Avenue A, Turners Falls, MA

The Town of Montague is an equal opportunity employer and provider