



**TOWN OF
MONTAGUE
MASSACHUSETTS**

TOWN HALL
One Avenue A
Turners Falls, MA 01376

PLANNING BOARD
(413) 863-3200 ext. 112
Planner@montague-ma.gov

**AGENDA
PLANNING BOARD**

Tuesday, May 23, 2023 6:30pm

In-person in the Upstairs Room, located in Town Hall, 1 Avenue A, Turners Falls and VIA ZOOM
To join meeting via Zoom

<https://us02web.zoom.us/j/86912861424?pwd=cFp6T1BWOTBHeG1VVzZPald4WVRqZz09>

Dial (301) 715-8592

Meeting ID 869 1286 1424

Passcode 549385

This meeting of the Planning Board will be held in person at the location provided on this notice.

Members of the public are welcome to attend this meeting in person. Please note that while an option for remote attendance is being provided as a courtesy, the meeting will not be terminated or suspended if technical problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with a particular interest in any specific item on the agenda should make plans to attend in person vs. virtual attendance accordingly.

If ZOOM/team technology fails, the meeting can continue.

MINUTES:

- Approval of Meeting Minutes from April 25, 2023

NEW BUSINESS:

- Discuss possible zoning district changes to properties identified as Turnpike Road Map/Parcel 21-0-152 and Map/Parcel 21-0-004
- Short Term Rentals

PLANNER REPORT:

- Grant Applications:
 - Site Readiness Program – design full demolition plan of the Strathmore Complex and design north riverfront park.
 - Rural and Small Town Development Fund - Avenue A Combined Sewer Overflow and Buffer Line improvements
 - Commonwealth Places Program – mural project on the Shea Theater building
 - Enhancing Digital Literacy for Older Adults – purchase computers and laptops; and provide computer trainings for seniors
 - Community Planning Grant Program - Proposed Market Feasibility Study for Farren Site
 - Vulnerable Road User Program - MassDOT Passing Signs Grant - obtain MassDOT ‘motorist give 4 feet to pass’ signs and materials
- Project Updates:
 - Affordable Housing Development on First Street (Assessor’s Map 4, Lot 31)
 - MassHousing Partnership’s Complete Neighborhoods Partnership (CNP): Montague City District Plan
 - Comprehensive Plan
- Announcements:
 - Sawmill River Assessment Project – May 24th Public Meeting at 6pm at the Montague Fire Station located at 28 Old Sunderland Road and via Zoom. For more info:
<https://franklinconservationdistrict.org/sawmill-river-assessment-meeting-may-24-600pm/>

OTHER BUSINESS NOT ANTICIPATED WITHIN 48 HOURS:

RONALD SICARD, CHAIR MONTAGUE PLANNING BOARD